

# AGENDA RECREATION AND PARKS COMMISSION

# MONDAY December 15, 2025 5:00 PM

TOWN HALL 549 MAIN STREET PLACERVILLE, CA 95667

### PUBLIC PARTICIPATION INFORMATION

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 6. Comments must not be slanderous and must relate to business within the roles and responsibilities of the appointed Recreation Commission. Advance Correspondence/Written Comments: You may submit your comments by e-mail to <a href="mailto:placervillerecreationandparks@gmail.com">placervillerecreationandparks@gmail.com</a>, or you may submit your comments to the DEPARTMENT OF COMMUNITY SERVICES, 549 MAIN STREET, PLACERVILLE 95667 by 10:00 a.m. the day of the meeting. Written Comments received the day of the meeting will be provided to the Recreation Commission during the meeting. These comments may not be read aloud but will be acknowledged. All comments will be available for review in the office of the Department of Community Services.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a public meeting. The Department of Community Services shall post the Agenda on Town Hall windows, and on the City's website: <a href="https://www.cityofplacerville.org">www.cityofplacerville.org</a>.

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the Department of Community Services Office at (530) 642-5232, or **placervillerecreationandparks@gmail.com**. Requests must be made as early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

#### RECREATION COMMISSION MEMBERS

TONY WINDLE, CHAIR
LYNNE SPENCER, VICE-CHAIR
ANDRE PICHLY, COMMISSIONER
LARISSA LUJAN, COMMISSIONER
MICHAEL POTTER, COMMISSIONER

DENIS NISHIHARA
DIRECTOR OF
COMMUNITY SERVICES

MATT LISHMAN
ASSISTANT DIRECTOR OF
COMMUNITY SERVICES

JULIE BURNSIDES COMMUNITY SERVICES SPECIALIST

#### 5:00 P.M. OPEN SESSION

## 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG

**2. ROLL CALL**: TONY WINDLE, CHAIR

LYNNE SPENCER, VICE-CHAIR ANDRE PICHLY, COMMISSIONER LARISSA LUJAN, COMMISSIONER MICHAEL POTTER, COMMISSIONER

LEAH ZIMMERMAN, YOUTH COMMISSIONER

### 3. ADOPTION OF AGENDA

## 4. **PUBLIC COMMENT - NON-AGENDA ITEMS**

This portion of the meeting is reserved for person(s) wishing to address the Recreation Commission on any matter <u>not</u> on the agenda that is within the subject matter jurisdiction of the City Council. The Commission Chair reserves the right to limit the speaker's time to <u>three</u> <u>minutes</u>. You are not allowed to make personal attacks on individuals or make comments which are slanderous, or which may invade an individual's personal privacy.

- 4.1 Oral Communication
- 4.2 Written Communication

# 5. **DISCUSSION TOPICS**

- 5.1 Approve Recreation and Parks Commission Meeting Minutes October 20, 2025
- **5.2 Selection of New Commission Chairperson** Director Nishihara
- 5.3 Hangtown Creek Garden Proposal Director Nishihara
- **5.4** Adult Softball League Discuss 8-Game Format Director Nishihara & Asst. Director Lishman
- **5.5 Youth Fund Update -** Asst. Director Lishman

5.6 Proposed Rescheduling Meetings to the Third Tuesday of the Month – Director Nishihara
 5.7 Lion's Park Pickleball Court Access Keys – Assistant Director Lishman Status Update 2026

Director Nishihara

# 6. <u>ADJOURNMENT</u>

**Department Update -**

5.8

The next public meeting has been rescheduled for **Saturday, January 10**th.